



P.O. BOX 16545  
ATLANTA, GA 30321  
PH: 530-794-8336  
[gacamps@enoughentertainment.com](mailto:gacamps@enoughentertainment.com)  
[www.enoughentertainment.com](http://www.enoughentertainment.com)

## CREW AUDITION REGISTRATION FORM GAF AFC 2018

Emergency Contact\* \_\_\_\_\_

Emergency Phone Number\* \_\_\_\_\_

Please list any medications, disabilities and/or food allergies: (Any child/children with medical conditions identified per their application, will be reviewed by our medical advisory team)

List\*

In case of medical emergency, Enough Entertainment staff is authorized to take my child to urgent care or arrange for transportation to the hospital for emergency care.

Physician Name\* \_\_\_\_\_

Physician Number\* \_\_\_\_\_

Insurance Carrier\* \_\_\_\_\_

Policy Number\* \_\_\_\_\_

### CAMP REGISTRATION OPTIONS\*

Spring break Fee (\$175.00) Price includes daily snacks, T-shirt and (2) tickets to the Rae Awards

Summer Fee (\$475.00) Price includes daily snacks, T-shirt and (2) tickets to the Rae Awards  
(Non-refundable/non-transferable)

T Shirt Size\* \_\_\_\_\_ (S-XL)

We offer opportunities for selected participants to sell advertising space in our souvenir book to pay for the camp registration fee. If interested in applying, please contact us @ 530-794-8336. **Only** 10 slots available!

**CREW Audition:** March 24, 2018 (4pm-7pm)  
Industry Panel Discussion: March 24<sup>th</sup> (1pm-3pm)

**CAMP Activities:** April 2-6, 2018 (10am-3pm)  
Rae Awards: June 2018 (6pm-10pm)

PCDC  
4295 Hendrix Drive  
Forest Park, Georgia 30297

Clayton State University Film and Media Center  
9147 Tara Boulevard,  
Jonesboro, GA 30236



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## CREW AUDITION REGISTRATION FORM      GAFAFC 2018

Name\* \_\_\_\_\_

Age\* \_\_\_\_\_

Address\* \_\_\_\_\_

City, State, and Zip\* \_\_\_\_\_

Phone Number\* \_\_\_\_\_

Email\* \_\_\_\_\_

School Name\* \_\_\_\_\_

Grade\* \_\_\_\_\_

Gender\*      Male \_\_\_\_\_      Female \_\_\_\_\_

Are you currently taking Media Production Classes\*

Yes \_\_\_\_\_      No \_\_\_\_\_

Years of Experience\*

AREAS OF INTEREST:\* (Select 1<sup>st</sup> & 2<sup>nd</sup> choice)

Director \_\_\_\_\_      Camera \_\_\_\_\_      Audio \_\_\_\_\_

Lighting \_\_\_\_\_      Props \_\_\_\_\_      Wardrobe \_\_\_\_\_

Location Scout \_\_\_\_\_      Editor \_\_\_\_\_      Other \_\_\_\_\_